

## Marks Entry Report (Nov-Dec 2016)

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**College Name**                      **049 -- Moti Lal Nehru College (Eve)**  
**Course Name**                      **518 -- (CBCS) B.A.(HONS.) HISTORY**  
**Part**                                      **I**  
**Sem**                                        **I**

| Sr. No. | Awarded Type | Ref. No.                 | Student Name       | College Rollno | Exam Rollno | Part | Sem | Paper Code | Paper Name   | Max Marks | Obt. Marks | Signature |
|---------|--------------|--------------------------|--------------------|----------------|-------------|------|-----|------------|--|-----------|------------|-----------|
| 1       | TE_IA        | CDB/TE_IA/SEM049/SUD/122 | ROHIT SINGH        | 16/63201       | 16049518001 | I    | I   | 12035902   | Media and Communication Skills   | 25        | 16         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/PRA/26  | ROHIT SINGH        | 16/63201       | 16049518001 | I    | I   | 12311103   | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25        | 22         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/PRA/27  | ROHIT SINGH        | 16/63201       | 16049518001 | I    | I   | 12311104   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25        | 20         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/SUD/91  | ROHIT SINGH        | 16/63201       | 16049518001 | I    | I   | 72182801   | ENVIRONMENTAL SCIENCE  | 25        | 25         |           |
| 2       | TE_IA        | CDB/TE_IA/SEM049/SUD/122 | HARSH KANDPAL      | 16/63202       | 16049518002 | I    | I   | 12035902   | Media and Communication Skills   | 25        | 19         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/PRA/26  | HARSH KANDPAL      | 16/63202       | 16049518002 | I    | I   | 12311103   | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25        | 22         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/PRA/27  | HARSH KANDPAL      | 16/63202       | 16049518002 | I    | I   | 12311104   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25        | 19         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/SUD/91  | HARSH KANDPAL      | 16/63202       | 16049518002 | I    | I   | 72182801   | ENVIRONMENTAL SCIENCE  | 25        | 24         |           |
| 3       | TE_IA        | CDB/TE_IA/SEM049/PRA/26  | DIWAKAR PATHAK     | 16/63203       | 16049518003 | I    | I   | 12311103   | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25        | 21         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/PRA/27  | DIWAKAR PATHAK     | 16/63203       | 16049518003 | I    | I   | 12311104   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25        | 19         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/SUD/113 | DIWAKAR PATHAK     | 16/63203       | 16049518003 | I    | I   | 12325905   | Understanding Ambedkar   | 25        | 16         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/SUD/91  | DIWAKAR PATHAK     | 16/63203       | 16049518003 | I    | I   | 72182801   | ENVIRONMENTAL SCIENCE  | 25        | 21         |           |
| 4       | TE_IA        | CDB/TE_IA/SEM049/PRA/26  | ANUPAM AJAY PRATAP | 16/63205       | 16049518004 | I    | I   | 12311103   | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25        | 21         |           |
|         | TE_IA        | CDB/TE_IA/SEM049/PRA/27  | ANUPAM AJAY PRATAP | 16/63205       | 16049518004 | I    | I   | 12311104   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT                             | 25        | 11         |           |

|   |       |                                  |                              |          |             |   |   |          |  |    |    |  |
|---|-------|----------------------------------|------------------------------|----------|-------------|---|---|----------|--|----|----|--|
|   |       |                                  |                              |          |             |   |   |          | WORLD(NC)<br>ADMISSION IN 2016   |    |    |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | ANUPAM AJAY<br>PRATAP        | 16/63205 | 16049518004 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 8  |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | ANUPAM AJAY<br>PRATAP        | 16/63205 | 16049518004 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 5 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | SIDDHANT<br>SINGH<br>KUSHWAH | 16/63209 | 16049518005 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 19 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SIDDHANT<br>SINGH<br>KUSHWAH | 16/63209 | 16049518005 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 22 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SIDDHANT<br>SINGH<br>KUSHWAH | 16/63209 | 16049518005 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 20 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SIDDHANT<br>SINGH<br>KUSHWAH | 16/63209 | 16049518005 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 25 |  |
| 6 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | VACHASPATI<br>MANI TRIPATHI  | 16/63213 | 16049518006 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 22 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | VACHASPATI<br>MANI TRIPATHI  | 16/63213 | 16049518006 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 21 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | VACHASPATI<br>MANI TRIPATHI  | 16/63213 | 16049518006 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 21 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | VACHASPATI<br>MANI TRIPATHI  | 16/63213 | 16049518006 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 24 |  |
| 7 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | KARAN KUMAR<br>SINGH         | 16/63215 | 16049518007 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 17 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | KARAN KUMAR<br>SINGH         | 16/63215 | 16049518007 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 16 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | KARAN KUMAR<br>SINGH         | 16/63215 | 16049518007 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | KARAN KUMAR<br>SINGH         | 16/63215 | 16049518007 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 22 |  |
| 8 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | ABHISHEK<br>MISHRA           | 16/63216 | 16049518008 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 22 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | ABHISHEK<br>MISHRA           | 16/63216 | 16049518008 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 15 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | ABHISHEK<br>MISHRA           | 16/63216 | 16049518008 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 11 |  |

|    |       |                                  |                                 |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------------|---------------------------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | ABHISHEK<br>MISHRA              | 16/63216 | 16049518008 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 21 |  |
| 9  | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | ABDUL WARIS                     | 16/63217 | 16049518009 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | ABDUL WARIS                     | 16/63217 | 16049518009 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | ABDUL WARIS                     | 16/63217 | 16049518009 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | ABDUL WARIS                     | 16/63217 | 16049518009 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 10 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | NAOREM<br>CHINGLENSANA<br>SINGH | 16/63218 | 16049518010 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | NAOREM<br>CHINGLENSANA<br>SINGH | 16/63218 | 16049518010 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | NAOREM<br>CHINGLENSANA<br>SINGH | 16/63218 | 16049518010 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | NAOREM<br>CHINGLENSANA<br>SINGH | 16/63218 | 16049518010 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 0  |  |
| 11 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | SIDDHARTHA<br>SINGH             | 16/63224 | 16049518011 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SIDDHARTHA<br>SINGH             | 16/63224 | 16049518011 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SIDDHARTHA<br>SINGH             | 16/63224 | 16049518011 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SIDDHARTHA<br>SINGH             | 16/63224 | 16049518011 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 0  |  |
| 12 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | ARINDAM SINGH                   | 16/63225 | 16049518012 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | ARINDAM SINGH                   | 16/63225 | 16049518012 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 23 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/116 | ARINDAM SINGH                   | 16/63225 | 16049518012 | I | I | 32355101 | CALCULUS   | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | ARINDAM SINGH                   | 16/63225 | 16049518012 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 25 |  |
| 13 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | CHANDER<br>BHUSHAN OJHA         | 16/63226 | 16049518013 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 15 |  |

|    |       |                                  |                         |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------------|-------------------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | CHANDER<br>BHUSHAN OJHA | 16/63226 | 16049518013 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | CHANDER<br>BHUSHAN OJHA | 16/63226 | 16049518013 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | CHANDER<br>BHUSHAN OJHA | 16/63226 | 16049518013 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 18 |  |
| 14 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | NIKHIL KUMAR            | 16/63227 | 16049518014 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | NIKHIL KUMAR            | 16/63227 | 16049518014 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | NIKHIL KUMAR            | 16/63227 | 16049518014 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 11 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | NIKHIL KUMAR            | 16/63227 | 16049518014 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 18 |  |
| 15 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | JEEVAN POKHREL          | 16/63228 | 16049518015 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | JEEVAN POKHREL          | 16/63228 | 16049518015 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/116 | JEEVAN POKHREL          | 16/63228 | 16049518015 | I | I | 32355101 | CALCULUS   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | JEEVAN POKHREL          | 16/63228 | 16049518015 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 23 |  |
| 16 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | RISHABH KUMAR<br>SINGH  | 16/63229 | 16049518016 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | RISHABH KUMAR<br>SINGH  | 16/63229 | 16049518016 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | RISHABH KUMAR<br>SINGH  | 16/63229 | 16049518016 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | RISHABH KUMAR<br>SINGH  | 16/63229 | 16049518016 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 17 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SID/143 | SANJAY KUMAR            | 16/63230 | 16049518017 | I | I | 12055103 | HINDI CINEMA AUR<br>USKA ADHYEN  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SANJAY KUMAR            | 16/63230 | 16049518017 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SANJAY KUMAR            | 16/63230 | 16049518017 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL   | 25 | 18 |  |

|    |       |                            |              |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------|--------------|----------|-------------|---|---|----------|--|----|----|--|
|    |       |                            |              |          |             |   |   |          | PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016                                |    |    |  |
|    | TE_IA | CDB/TE_IA /SEM049 /SUD/91  | SANJAY KUMAR | 16/63230 | 16049518017 | I | I | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 19 |  |
| 18 | TE_IA | CDB/TE_IA /SEM049 /SID/107 | SUMIT KUMAR  | 16/63231 | 16049518018 | I | I | 12275101 | INTRODUCTORY MICROECONOMICS-ECONOMICS-I  | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /PRA/26  | SUMIT KUMAR  | 16/63231 | 16049518018 | I | I | 12311103 | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /PRA/27  | SUMIT KUMAR  | 16/63231 | 16049518018 | I | I | 12311104 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /SUD/91  | SUMIT KUMAR  | 16/63231 | 16049518018 | I | I | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 24 |  |
| 19 | TE_IA | CDB/TE_IA /SEM049 /PRA/26  | PIYUSH YADAV | 16/63233 | 16049518019 | I | I | 12311103 | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /PRA/27  | PIYUSH YADAV | 16/63233 | 16049518019 | I | I | 12311104 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /SUD/116 | PIYUSH YADAV | 16/63233 | 16049518019 | I | I | 32355101 | CALCULUS   | 25 | 12 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /SUD/91  | PIYUSH YADAV | 16/63233 | 16049518019 | I | I | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 21 |  |
| 20 | TE_IA | CDB/TE_IA /SEM049 /PRA/26  | GIRISH KUMAR | 16/63236 | 16049518020 | I | I | 12311103 | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /PRA/27  | GIRISH KUMAR | 16/63236 | 16049518020 | I | I | 12311104 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /SUD/113 | GIRISH KUMAR | 16/63236 | 16049518020 | I | I | 12325905 | Understanding Ambedkar   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /SUD/91  | GIRISH KUMAR | 16/63236 | 16049518020 | I | I | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 23 |  |
| 21 | TE_IA | CDB/TE_IA /SEM049 /SID/143 | JYOTI VERMA  | 16/63237 | 16049518021 | I | I | 12055103 | HINDI CINEMA AUR USKA ADHYEN   | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /PRA/26  | JYOTI VERMA  | 16/63237 | 16049518021 | I | I | 12311103 | HISTORY OF INDIA-I(NC) ADMISSION IN 2016   | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA /SEM049 /PRA/27  | JYOTI VERMA  | 16/63237 | 16049518021 | I | I | 12311104 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT WORLD(NC) ADMISSION IN 2016 | 25 | 20 |  |

|    |       |                                  |                |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------------|----------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | JYOTI VERMA    | 16/63237 | 16049518021 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 22 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | MD ISLAM KHAN  | 16/63238 | 16049518022 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | MD ISLAM KHAN  | 16/63238 | 16049518022 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | MD ISLAM KHAN  | 16/63238 | 16049518022 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | MD ISLAM KHAN  | 16/63238 | 16049518022 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 23 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | GYANU KUMAR    | 16/63239 | 16049518023 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | GYANU KUMAR    | 16/63239 | 16049518023 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | GYANU KUMAR    | 16/63239 | 16049518023 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | GYANU KUMAR    | 16/63239 | 16049518023 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 21 |  |
| 24 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | BRIJESH BISWAS | 16/63240 | 16049518024 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 12 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | BRIJESH BISWAS | 16/63240 | 16049518024 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | BRIJESH BISWAS | 16/63240 | 16049518024 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | BRIJESH BISWAS | 16/63240 | 16049518024 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 23 |  |
| 25 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SID/107 | SAJID SARWAR   | 16/63242 | 16049518025 | I | I | 12275101 | INTRODUCTORY<br>MICROECONOMICS-<br>ECONOMICS-I   | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SAJID SARWAR   | 16/63242 | 16049518025 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SAJID SARWAR   | 16/63242 | 16049518025 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SAJID SARWAR   | 16/63242 | 16049518025 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 22 |  |
| 26 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | VIJAY KUMAR    | 16/63243 | 16049518026 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 18 |  |

|    |       |                                  |               |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------------|---------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | VIJAY KUMAR   | 16/63243 | 16049518026 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | VIJAY KUMAR   | 16/63243 | 16049518026 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 11 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | VIJAY KUMAR   | 16/63243 | 16049518026 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 27 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SOUMIK HIRA   | 16/63244 | 16049518027 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SOUMIK HIRA   | 16/63244 | 16049518027 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | SOUMIK HIRA   | 16/63244 | 16049518027 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SOUMIK HIRA   | 16/63244 | 16049518027 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 18 |  |
| 28 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | RAHUL         | 16/63246 | 16049518028 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | RAHUL         | 16/63246 | 16049518028 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | RAHUL         | 16/63246 | 16049518028 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 6  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | RAHUL         | 16/63246 | 16049518028 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 8  |  |
| 29 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SUYASHA SINGH | 16/63247 | 16049518029 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SUYASHA SINGH | 16/63247 | 16049518029 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | SUYASHA SINGH | 16/63247 | 16049518029 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 3  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SUYASHA SINGH | 16/63247 | 16049518029 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 30 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | VIVEK DAS     | 16/63250 | 16049518030 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | VIVEK DAS     | 16/63250 | 16049518030 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)                      | 25 | 20 |  |

|    |       |                                  |               |          |             |   |   |          | ADMISSION IN 2016  |    |    |  |
|----|-------|----------------------------------|---------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | VIVEK DAS     | 16/63250 | 16049518030 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | VIVEK DAS     | 16/63250 | 16049518030 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 22 |  |
| 31 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SHWETA TIWARI | 16/63251 | 16049518031 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SHWETA TIWARI | 16/63251 | 16049518031 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | SHWETA TIWARI | 16/63251 | 16049518031 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SHWETA TIWARI | 16/63251 | 16049518031 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 32 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | SHIVAM SINGH  | 16/63252 | 16049518032 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SHIVAM SINGH  | 16/63252 | 16049518032 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SHIVAM SINGH  | 16/63252 | 16049518032 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SHIVAM SINGH  | 16/63252 | 16049518032 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 22 |  |
| 33 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | VIKAS BURA    | 16/63253 | 16049518033 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | VIKAS BURA    | 16/63253 | 16049518033 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | VIKAS BURA    | 16/63253 | 16049518033 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | VIKAS BURA    | 16/63253 | 16049518033 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 0  |  |
| 34 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | ASHLOK KUMAR  | 16/63254 | 16049518034 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | ASHLOK KUMAR  | 16/63254 | 16049518034 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/116 | ASHLOK KUMAR  | 16/63254 | 16049518034 | I | I | 32355101 | CALCULUS   | 25 | 10 |  |



|    |       |                                  |                       |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------------|-----------------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | ASHLOK KUMAR          | 16/63254 | 16049518034 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 17 |  |
| 35 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | RAJEEV GIRI           | 16/63255 | 16049518035 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | RAJEEV GIRI           | 16/63255 | 16049518035 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | RAJEEV GIRI           | 16/63255 | 16049518035 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 7  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | RAJEEV GIRI           | 16/63255 | 16049518035 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 8  |  |
| 36 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | VAIBHAV<br>MISHRA     | 16/63256 | 16049518036 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | VAIBHAV<br>MISHRA     | 16/63256 | 16049518036 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/116 | VAIBHAV<br>MISHRA     | 16/63256 | 16049518036 | I | I | 32355101 | CALCULUS   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | VAIBHAV<br>MISHRA     | 16/63256 | 16049518036 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 25 |  |
| 37 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | AGRIMA SINHA          | 16/63257 | 16049518037 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | AGRIMA SINHA          | 16/63257 | 16049518037 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | AGRIMA SINHA          | 16/63257 | 16049518037 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | AGRIMA SINHA          | 16/63257 | 16049518037 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 38 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SID/107 | SHIVANI<br>AGNIHOTRI  | 16/63259 | 16049518038 | I | I | 12275101 | INTRODUCTORY<br>MICROECONOMICS-<br>ECONOMICS-I   | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | SHIVANI<br>AGNIHOTRI  | 16/63259 | 16049518038 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | SHIVANI<br>AGNIHOTRI  | 16/63259 | 16049518038 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | SHIVANI<br>AGNIHOTRI  | 16/63259 | 16049518038 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 18 |  |
| 39 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | RIYA<br>CHANDERVANSHI | 16/63260 | 16049518039 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 15 |  |

|    |       |                                  |                       |          |             |   |   |          |  |    |    |  |
|----|-------|----------------------------------|-----------------------|----------|-------------|---|---|----------|--|----|----|--|
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | RIYA<br>CHANDERVANSHI | 16/63260 | 16049518039 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | RIYA<br>CHANDERVANSHI | 16/63260 | 16049518039 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | RIYA<br>CHANDERVANSHI | 16/63260 | 16049518039 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 40 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | MAYANK<br>SOUNAKIYA   | 16/63261 | 16049518040 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | MAYANK<br>SOUNAKIYA   | 16/63261 | 16049518040 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | MAYANK<br>SOUNAKIYA   | 16/63261 | 16049518040 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | MAYANK<br>SOUNAKIYA   | 16/63261 | 16049518040 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 19 |  |
| 41 | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | GAURAV SACHAN         | 16/63264 | 16049518041 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | GAURAV SACHAN         | 16/63264 | 16049518041 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/113 | GAURAV SACHAN         | 16/63264 | 16049518041 | I | I | 12325905 | Understanding<br>Ambedkar  | 25 | 7  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | GAURAV SACHAN         | 16/63264 | 16049518041 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 13 |  |
| 42 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/122 | PANKAJ KINDO          | 16/63265 | 16049518042 | I | I | 12035902 | Media and<br>Communication<br>Skills   | 25 | 12 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/26  | PANKAJ KINDO          | 16/63265 | 16049518042 | I | I | 12311103 | HISTORY OF<br>INDIA-I(NC)<br>ADMISSION IN 2016   | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/PRA/27  | PANKAJ KINDO          | 16/63265 | 16049518042 | I | I | 12311104 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT<br>WORLD(NC)<br>ADMISSION IN 2016 | 25 | 12 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/91  | PANKAJ KINDO          | 16/63265 | 16049518042 | I | I | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |

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