

## Marks Entry Report (May-June 2019)

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**College Name**                                **049 -- Moti Lal Nehru College (Eve)**  
**Course Name**                                **518 -- (CBCS) B.A.(HONS.) HISTORY**  
**Part**    **I**  
**Sem**    **II**

| Sr. No. | Awarded Type | Ref. No.                  | Student Name  | College RollNo | Exam RollNo | Part | Sem | Paper Code | Paper Name   | Max Marks | Obt. Marks | Signature |
|---------|--------------|---------------------------|---------------|----------------|-------------|------|-----|------------|--|-----------|------------|-----------|
| 1       | TE_IA        | CDB/TE_IA /SEM049 /SUD/29 | ARSHAD ZAMEER | 18/83202       | 18049518001 | I    | II  | 12311203   | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25        | 21         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/30 | ARSHAD ZAMEER | 18/83202       | 18049518001 | I    | II  | 12311204   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25        | 20         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/92 | ARSHAD ZAMEER | 18/83202       | 18049518001 | I    | II  | 12325901   | NATIONALISM IN INDIA   | 25        | 22         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/7  | ARSHAD ZAMEER | 18/83202       | 18049518001 | I    | II  | 72182801   | ENVIRONMENTAL SCIENCE  | 25        | 19         |           |
| 2       | TE_IA        | CDB/TE_IA /SEM049 /SUD/14 | VIKAS SINGH   | 18/83203       | 18049518002 | I    | II  | 12275201   | INTRODUCTORY MACROECONOMICS  | 25        | 20         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/29 | VIKAS SINGH   | 18/83203       | 18049518002 | I    | II  | 12311203   | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25        | 22         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/30 | VIKAS SINGH   | 18/83203       | 18049518002 | I    | II  | 12311204   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25        | 22         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/7  | VIKAS SINGH   | 18/83203       | 18049518002 | I    | II  | 72182801   | ENVIRONMENTAL SCIENCE  | 25        | 22         |           |
| 3       | TE_IA        | CDB/TE_IA /SEM049 /SUD/29 | NISHA GUPTA   | 18/83208       | 18049518003 | I    | II  | 12311203   | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25        | 22         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/30 | NISHA GUPTA   | 18/83208       | 18049518003 | I    | II  | 12311204   | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25        | 21         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/92 | NISHA GUPTA   | 18/83208       | 18049518003 | I    | II  | 12325901   | NATIONALISM IN INDIA   | 25        | 20         |           |
|         | TE_IA        | CDB/TE_IA /SEM049 /SUD/7  | NISHA GUPTA   | 18/83208       | 18049518003 | I    | II  | 72182801   | ENVIRONMENTAL SCIENCE  | 25        | 18         |           |
| 4       | TE_IA        | CDB/TE_IA /SEM049 /SUD/29 | ANUBHAV       | 18/83213       | 18049518004 | I    | II  | 12311203   | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25        | 16         |           |

|   |       |                                  |              |          |             |   |    |          |  |    |    |  |
|---|-------|----------------------------------|--------------|----------|-------------|---|----|----------|--|----|----|--|
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ANUBHAV      | 18/83213 | 18049518004 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 9  |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | ANUBHAV      | 18/83213 | 18049518004 | I | II | 12325901 | NATIONALISM IN INDIA   | 25 | 10 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ANUBHAV      | 18/83213 | 18049518004 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 0  |  |
| 5 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/141 | VIKAS MISHRA | 18/83214 | 18049518005 | I | II | 12275201 | INTRODUCTORY MACROECONOMICS  | 25 | 21 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | VIKAS MISHRA | 18/83214 | 18049518005 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 21 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | VIKAS MISHRA | 18/83214 | 18049518005 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 17 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | VIKAS MISHRA | 18/83214 | 18049518005 | I | II | 12325901 | NATIONALISM IN INDIA   | 25 | NA |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | VIKAS MISHRA | 18/83214 | 18049518005 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 16 |  |
| 6 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | OSHI JAIN    | 18/83219 | 18049518006 | I | II | 12035901 | ACADEMIC WRITING AND COMPOSITION   | 25 | 00 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | OSHI JAIN    | 18/83219 | 18049518006 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 16 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | OSHI JAIN    | 18/83219 | 18049518006 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 9  |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | OSHI JAIN    | 18/83219 | 18049518006 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 14 |  |
| 7 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | GAURAV BABU  | 18/83221 | 18049518007 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 18 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | GAURAV BABU  | 18/83221 | 18049518007 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 17 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | GAURAV BABU  | 18/83221 | 18049518007 | I | II | 12325901 | NATIONALISM IN INDIA   | 25 | 12 |  |
|   | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | GAURAV BABU  | 18/83221 | 18049518007 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 17 |  |

|    |       |                                  |               |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|---------------|----------|-------------|---|----|----------|--|----|----|--|
| 8  | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | SUMIT KUMAR   | 18/83223 | 18049518008 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 23 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | SUMIT KUMAR   | 18/83223 | 18049518008 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | SUMIT KUMAR   | 18/83223 | 18049518008 | I | II | 12325901 | NATIONALISM IN INDIA   | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | SUMIT KUMAR   | 18/83223 | 18049518008 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 19 |  |
| 9  | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | ANKITA SINGH  | 18/83226 | 18049518009 | I | II | 12035901 | ACADEMIC WRITING AND COMPOSITION   | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ANKITA SINGH  | 18/83226 | 18049518009 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ANKITA SINGH  | 18/83226 | 18049518009 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ANKITA SINGH  | 18/83226 | 18049518009 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 14 |  |
| 10 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | JAYHIND YADAV | 18/83227 | 18049518010 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | JAYHIND YADAV | 18/83227 | 18049518010 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | JAYHIND YADAV | 18/83227 | 18049518010 | I | II | 12325901 | NATIONALISM IN INDIA   | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | JAYHIND YADAV | 18/83227 | 18049518010 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 20 |  |
| 11 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ATUL SINGH    | 18/83232 | 18049518011 | I | II | 12311203 | HISTORY OF INDIA-II (NC) ADMISSION IN 2016   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ATUL SINGH    | 18/83232 | 18049518011 | I | II | 12311204 | SOCIAL FORMATIONS AND CULTURAL PATTERNS OF THE ANCIENT AND MEDIEVAL WORLD (NC) ADMISSION IN 2016 | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | ATUL SINGH    | 18/83232 | 18049518011 | I | II | 12325901 | NATIONALISM IN INDIA   | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ATUL SINGH    | 18/83232 | 18049518011 | I | II | 72182801 | ENVIRONMENTAL SCIENCE  | 25 | 14 |  |

|    |       |                                  |                               |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|-------------------------------|----------|-------------|---|----|----------|--|----|----|--|
| 12 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | HARSH<br>TIWARI               | 18/83237 | 18049518012 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | HARSH<br>TIWARI               | 18/83237 | 18049518012 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/6   | HARSH<br>TIWARI               | 18/83237 | 18049518012 | I | II | 32355202 | LINEAR ALGEBRA   | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | HARSH<br>TIWARI               | 18/83237 | 18049518012 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 13 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | RAHI<br>FERDOUSHI<br>MAZUMDER | 18/83238 | 18049518013 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | RAHI<br>FERDOUSHI<br>MAZUMDER | 18/83238 | 18049518013 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | RAHI<br>FERDOUSHI<br>MAZUMDER | 18/83238 | 18049518013 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | RAHI<br>FERDOUSHI<br>MAZUMDER | 18/83238 | 18049518013 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |
| 14 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | JAHID KHAN                    | 18/83239 | 18049518014 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | JAHID KHAN                    | 18/83239 | 18049518014 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | JAHID KHAN                    | 18/83239 | 18049518014 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | JAHID KHAN                    | 18/83239 | 18049518014 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 15 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | ANKAN BASU                    | 18/83240 | 18049518015 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ANKAN BASU                    | 18/83240 | 18049518015 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ANKAN BASU                    | 18/83240 | 18049518015 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ANKAN BASU                    | 18/83240 | 18049518015 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 17 |  |

|    |       |                                  |                       |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|-----------------------|----------|-------------|---|----|----------|--|----|----|--|
| 16 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | PRASHANTA<br>CHAKPRAM | 18/83241 | 18049518016 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | PRASHANTA<br>CHAKPRAM | 18/83241 | 18049518016 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | PRASHANTA<br>CHAKPRAM | 18/83241 | 18049518016 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | PRASHANTA<br>CHAKPRAM | 18/83241 | 18049518016 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 17 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | DIVA JULKA            | 18/83242 | 18049518017 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | DIVA JULKA            | 18/83242 | 18049518017 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | DIVA JULKA            | 18/83242 | 18049518017 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | DIVA JULKA            | 18/83242 | 18049518017 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 18 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ANUJ SINGH            | 18/83243 | 18049518018 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ANUJ SINGH            | 18/83243 | 18049518018 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | ANUJ SINGH            | 18/83243 | 18049518018 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ANUJ SINGH            | 18/83243 | 18049518018 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 19 |  |
| 19 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ADITYA<br>SHARMA      | 18/83244 | 18049518019 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ADITYA<br>SHARMA      | 18/83244 | 18049518019 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 9  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | ADITYA<br>SHARMA      | 18/83244 | 18049518019 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 03 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ADITYA<br>SHARMA      | 18/83244 | 18049518019 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |

|    |       |                                  |                           |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|---------------------------|----------|-------------|---|----|----------|--|----|----|--|
| 20 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ANAND<br>PRAKASH<br>SINGH | 18/83245 | 18049518020 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ANAND<br>PRAKASH<br>SINGH | 18/83245 | 18049518020 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 11 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | ANAND<br>PRAKASH<br>SINGH | 18/83245 | 18049518020 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ANAND<br>PRAKASH<br>SINGH | 18/83245 | 18049518020 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 21 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | RISHIKUMAR<br>HEISHNAM    | 18/83246 | 18049518021 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | RISHIKUMAR<br>HEISHNAM    | 18/83246 | 18049518021 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 0  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | RISHIKUMAR<br>HEISHNAM    | 18/83246 | 18049518021 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | RISHIKUMAR<br>HEISHNAM    | 18/83246 | 18049518021 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 22 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | SIDDHART<br>CHOUDHARY     | 18/83247 | 18049518022 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | SIDDHART<br>CHOUDHARY     | 18/83247 | 18049518022 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | SIDDHART<br>CHOUDHARY     | 18/83247 | 18049518022 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | SIDDHART<br>CHOUDHARY     | 18/83247 | 18049518022 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 23 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | DIMPY                     | 18/83249 | 18049518023 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 11 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | DIMPY                     | 18/83249 | 18049518023 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | DIMPY                     | 18/83249 | 18049518023 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 9  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | DIMPY                     | 18/83249 | 18049518023 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |

|    |       |                                  |                      |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|----------------------|----------|-------------|---|----|----------|--|----|----|--|
| 24 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | SWEETY<br>KHUMUKCHAM | 18/83250 | 18049518024 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | SWEETY<br>KHUMUKCHAM | 18/83250 | 18049518024 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | SWEETY<br>KHUMUKCHAM | 18/83250 | 18049518024 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | SWEETY<br>KHUMUKCHAM | 18/83250 | 18049518024 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 25 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | SHALINI<br>SHUKLA    | 18/83252 | 18049518025 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | SHALINI<br>SHUKLA    | 18/83252 | 18049518025 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | SHALINI<br>SHUKLA    | 18/83252 | 18049518025 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | SHALINI<br>SHUKLA    | 18/83252 | 18049518025 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 18 |  |
| 26 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | SUDEEP<br>SINGH      | 18/83253 | 18049518026 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | SUDEEP<br>SINGH      | 18/83253 | 18049518026 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | SUDEEP<br>SINGH      | 18/83253 | 18049518026 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | SUDEEP<br>SINGH      | 18/83253 | 18049518026 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 17 |  |
| 27 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | NEHA                 | 18/83256 | 18049518027 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | NEHA                 | 18/83256 | 18049518027 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | NEHA                 | 18/83256 | 18049518027 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | NEHA                 | 18/83256 | 18049518027 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 18 |  |

|    |       |                                 |                  |          |             |   |    |          |  |    |    |  |
|----|-------|---------------------------------|------------------|----------|-------------|---|----|----------|--|----|----|--|
| 28 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | SANJAY<br>SHARMA | 18/83257 | 18049518028 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | SANJAY<br>SHARMA | 18/83257 | 18049518028 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 9  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | SANJAY<br>SHARMA | 18/83257 | 18049518028 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | SANJAY<br>SHARMA | 18/83257 | 18049518028 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 15 |  |
| 29 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | HASEEN           | 18/83258 | 18049518029 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | HASEEN           | 18/83258 | 18049518029 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | HASEEN           | 18/83258 | 18049518029 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 14 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | HASEEN           | 18/83258 | 18049518029 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 30 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | HIMANSHU<br>RAJA | 18/83261 | 18049518030 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | HIMANSHU<br>RAJA | 18/83261 | 18049518030 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 9  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | HIMANSHU<br>RAJA | 18/83261 | 18049518030 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | HIMANSHU<br>RAJA | 18/83261 | 18049518030 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 0  |  |
| 31 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | YUKTI<br>MISHRA  | 18/83262 | 18049518031 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | YUKTI<br>MISHRA  | 18/83262 | 18049518031 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | YUKTI<br>MISHRA  | 18/83262 | 18049518031 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | YUKTI<br>MISHRA  | 18/83262 | 18049518031 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |

|    |       |                                 |                  |          |             |   |    |          |  |    |    |  |
|----|-------|---------------------------------|------------------|----------|-------------|---|----|----------|--|----|----|--|
| 32 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | GAUTAM<br>KUMAR  | 18/83263 | 18049518032 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | GAUTAM<br>KUMAR  | 18/83263 | 18049518032 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | GAUTAM<br>KUMAR  | 18/83263 | 18049518032 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | GAUTAM<br>KUMAR  | 18/83263 | 18049518032 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 0  |  |
| 33 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | MAHIMA<br>SHUKLA | 18/83264 | 18049518033 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | MAHIMA<br>SHUKLA | 18/83264 | 18049518033 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | MAHIMA<br>SHUKLA | 18/83264 | 18049518033 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 12 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | MAHIMA<br>SHUKLA | 18/83264 | 18049518033 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 13 |  |
| 34 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | ADARSH<br>SHUKLA | 18/83265 | 18049518034 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | ADARSH<br>SHUKLA | 18/83265 | 18049518034 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/6  | ADARSH<br>SHUKLA | 18/83265 | 18049518034 | I | II | 32355202 | LINEAR ALGEBRA   | 25 | 23 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | ADARSH<br>SHUKLA | 18/83265 | 18049518034 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 19 |  |
| 35 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | HARSHIT<br>DIXIT | 18/83266 | 18049518035 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | HARSHIT<br>DIXIT | 18/83266 | 18049518035 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | HARSHIT<br>DIXIT | 18/83266 | 18049518035 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | HARSHIT<br>DIXIT | 18/83266 | 18049518035 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 19 |  |

|    |       |                                  |                          |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|--------------------------|----------|-------------|---|----|----------|--|----|----|--|
| 36 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | KAIKHO<br>SAYINIO MAO    | 18/83267 | 18049518036 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | KAIKHO<br>SAYINIO MAO    | 18/83267 | 18049518036 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | KAIKHO<br>SAYINIO MAO    | 18/83267 | 18049518036 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 9  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | KAIKHO<br>SAYINIO MAO    | 18/83267 | 18049518036 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 37 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | PANKAJ<br>KUMAR<br>DARAR | 18/83268 | 18049518037 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | PANKAJ<br>KUMAR<br>DARAR | 18/83268 | 18049518037 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | PANKAJ<br>KUMAR<br>DARAR | 18/83268 | 18049518037 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | PANKAJ<br>KUMAR<br>DARAR | 18/83268 | 18049518037 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 17 |  |
| 38 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | MILAN KUMAR              | 18/83269 | 18049518038 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | MILAN KUMAR              | 18/83269 | 18049518038 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | MILAN KUMAR              | 18/83269 | 18049518038 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | MILAN KUMAR              | 18/83269 | 18049518038 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 17 |  |
| 39 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | RISHABH DEV              | 18/83271 | 18049518039 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | RISHABH DEV              | 18/83271 | 18049518039 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | RISHABH DEV              | 18/83271 | 18049518039 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | RISHABH DEV              | 18/83271 | 18049518039 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 16 |  |

|    |       |                                  |                 |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|-----------------|----------|-------------|---|----|----------|--|----|----|--|
| 40 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | JYOTSNA JHA     | 18/83272 | 18049518040 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | JYOTSNA JHA     | 18/83272 | 18049518040 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 17 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | JYOTSNA JHA     | 18/83272 | 18049518040 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | JYOTSNA JHA     | 18/83272 | 18049518040 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 13 |  |
| 41 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | CHHAYA<br>RATNA | 18/83273 | 18049518041 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 23 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | CHHAYA<br>RATNA | 18/83273 | 18049518041 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | CHHAYA<br>RATNA | 18/83273 | 18049518041 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | CHHAYA<br>RATNA | 18/83273 | 18049518041 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 19 |  |
| 42 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | VIKRAM          | 18/83276 | 18049518042 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | VIKRAM          | 18/83276 | 18049518042 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | VIKRAM          | 18/83276 | 18049518042 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 00 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | VIKRAM          | 18/83276 | 18049518042 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 0  |  |
| 43 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | RAVI RANJAN     | 18/83277 | 18049518043 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | RAVI RANJAN     | 18/83277 | 18049518043 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | RAVI RANJAN     | 18/83277 | 18049518043 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | RAVI RANJAN     | 18/83277 | 18049518043 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 20 |  |

|    |       |                                  |                       |          |             |   |    |          |  |    |    |  |
|----|-------|----------------------------------|-----------------------|----------|-------------|---|----|----------|--|----|----|--|
| 44 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | PRADIP<br>KUMAR YADAV | 18/83278 | 18049518044 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 22 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | PRADIP<br>KUMAR YADAV | 18/83278 | 18049518044 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/6   | PRADIP<br>KUMAR YADAV | 18/83278 | 18049518044 | I | II | 32355202 | LINEAR ALGEBRA   | 25 | 20 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | PRADIP<br>KUMAR YADAV | 18/83278 | 18049518044 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 22 |  |
| 45 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | PORUS                 | 18/83279 | 18049518045 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | PORUS                 | 18/83279 | 18049518045 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | PORUS                 | 18/83279 | 18049518045 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | PORUS                 | 18/83279 | 18049518045 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 46 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | SAHIL<br>SHARMA       | 18/83281 | 18049518046 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | SAHIL<br>SHARMA       | 18/83281 | 18049518046 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 21 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92  | SAHIL<br>SHARMA       | 18/83281 | 18049518046 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 18 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | SAHIL<br>SHARMA       | 18/83281 | 18049518046 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 21 |  |
| 47 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/115 | ABHIJIT<br>HENRY      | 18/83282 | 18049518047 | I | II | 12035901 | ACADEMIC<br>WRITING AND<br>COMPOSITION   | 25 | 07 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29  | ABHIJIT<br>HENRY      | 18/83282 | 18049518047 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 19 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30  | ABHIJIT<br>HENRY      | 18/83282 | 18049518047 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 10 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7   | ABHIJIT<br>HENRY      | 18/83282 | 18049518047 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |

|    |       |                                 |                  |          |             |   |    |          |  |    |    |  |
|----|-------|---------------------------------|------------------|----------|-------------|---|----|----------|--|----|----|--|
| 48 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | SERINAH<br>KASAR | 18/83284 | 18049518048 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 16 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | SERINAH<br>KASAR | 18/83284 | 18049518048 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 11 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | SERINAH<br>KASAR | 18/83284 | 18049518048 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 13 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | SERINAH<br>KASAR | 18/83284 | 18049518048 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |
| 49 | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/29 | AKBAR ALI        | 18/83285 | 18049518049 | I | II | 12311203 | HISTORY OF INDIA-<br>II (NC) ADMISSION<br>IN 2016  | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/30 | AKBAR ALI        | 18/83285 | 18049518049 | I | II | 12311204 | SOCIAL<br>FORMATIONS AND<br>CULTURAL<br>PATTERNS OF THE<br>ANCIENT AND<br>MIEVEAL WORLD<br>(NC) ADMISSION<br>IN 2016 | 25 | 9  |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/92 | AKBAR ALI        | 18/83285 | 18049518049 | I | II | 12325901 | NATIONALISM IN<br>INDIA  | 25 | 15 |  |
|    | TE_IA | CDB/TE_IA<br>/SEM049<br>/SUD/7  | AKBAR ALI        | 18/83285 | 18049518049 | I | II | 72182801 | ENVIRONMENTAL<br>SCIENCE   | 25 | 14 |  |

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