# Motilal Nehru College (Evening)

Session: 2018-2019

Theory/Practical/Tute.

Attendance Sheet for : All Course

Paper : 32355101 - Calculus (GEN-MT)

Month: _____

Course Batch: All Batc

Subject Batch: All B

Teacher : _____

Term :

Classes Held: _____

Session: 2018-2019

Course:All Course

Paper :Calculus (GEN-MT)

Theory/Practical/Tute

Classes Held: _____

| S.No | Student Name | Roll No. | Total Attend | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Roll No. | Total Attend |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | SURYANCH | 18/82650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/82650 | |
| 2 | MANAN GUPTA | 18/82676 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/82676 | |
| 3 | SALONI | 18/82682 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/82682 | |
| 4 | RAGHAV SETHI | 18/82689 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/82689 | |
| 5 | AMAN GUPTA | 18/82701 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/82701 | |
| 6 | MADHURENDRA KUMAR | 18/83006 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83006 | |
| 7 | AKASH | 18/83007 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83007 | |
| 8 | SHIKHA TIWARI | 18/83008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83008 | |
| 9 | HARSH TIWARI | 18/83237 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83237 | |
| 10 | ADARSH SHUKLA | 18/83265 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83265 | |
| 11 | GAGANDEEP SINGH | 18/83441 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83441 | |
| 12 | SHIVAM BAGRI | 18/83442 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83442 | |
| 13 | YASH | 18/83464 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18/83464 | |



**Teacher Signature with Date**