

Ministry of Information and Broadcasting

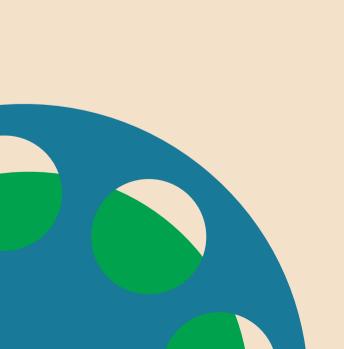






# AZADI KA AMRIT MAHOTSAV INDIA@75

# 75 CREATIVE MINDS OF TOMORROW





As India's biggest and Asia's oldest festival, IFFI takes charge to not only showcase India's rich storytelling traditions but also to provide a platform to young filmmakers, distributors and other film enthusiasts to interact and exchange cultural expressions. To commemorate 75 years of Independence, IFFI wishes to achieve bigger goals and participate in the ongoing celebrations of Azadi ka Amrit Mahotsay.

## **VISION**

With an endeavour to encourage and recognise young creative minds and budding talent in the country, the International Film Festival of India invites applications from young filmmakers across the country, out of whom 75 creative minds will be selected by a committee comprising eminent film personalities to attend the 52nd International Film Festival.





The Applicant should be an Indian National.

Applicant should have showcased their skills in at least two short films/audio (feature/non-feature) in one of the following categories:

- 1. Direction
- 2. Editing
- 3. Cinematography
- 4. Sound Recording
- 5. Acting
- 6. Playback Singing
- 7. Production Design
- 8. Scriptwriting



The duration of the video/audio or representational work submitted should preferably be under 5 minutes and not more than 10 minutes including credits.

The films may be in their original language, but MUST be subtitled in ENGLISH.

The films accredited to the candidate shall not be older than 3 years as of 01.10.2021.

The candidate should not be above 35 years of age as of 01.10.2021.



#### PROCEDURE FOR APPLICANTS

- 1. The applicants may participate by sending in their duly filled and scanned application forms latest by 30th October 2021 at india75.iffi@gmail.com. This form is available on the websites: www.dff.gov.in and www.iffigoa.org
- 2. Each application form should be accompanied by:
- Functional links of the films accredited for your specific skill
- A government authorized identity card/proof of address
- Filled and signed declaration form
- A letter of recommendation
- Representational work/showreel preferably under 5 minutes duration
- 3. Applications received after the last date i.e 30th October 2021 may be rejected without any intimation to the applicant.
- 4. For any queries, applicant may write to india75.iffi@gmail.com

### **SELECTION OF APPLICANTS**

- 1. The Selection Committee shall comprise eminent film personalities as jury members.
- 2. The Committee will shortlist 150 applicants from all the entries received and then select the finest '75 creative Minds of Tomorrow' from them.
- 3. The decision of the Committee shall be final and binding and no appeal or correspondence regarding their decision shall be entertained.
- 4. The selected '75 Creative Minds of Tomorrow' will be invited to attend the 52nd International Film Festival of India, Goa 2021 with an access to all the masterclasses/in-conversation sessions along with other activities. The festival shall also cover the travel and accommodation of each selected candidate.



## **CONTACT US**



dir.dff@gmail.com india75.iffi@gmail.com



+91-11-26499352, 26499371



Siri Fort Auditorium Complex, August Kranti Marg, New Delhi- 110049















@pibindia





























#### India@75 – '75 Creative Minds of Tomorrow'

- Kindly check the Eligibility Criteria at www.dff.gov.in/www.iffigoa.org before filling up the form.
- Fill up this form and email it to **india75.iffi@gmail.com** with the subject line: **India@75\_YourFullName** along with a government authorised Identity Card, the functional links of the films submitted in the form, the signed declaration form, your showreel (preferably under 5 minutes) and a Letter of Recommendation.

Please exercise great care in filling this form. Details entered against each column in the application would be deemed to be final for the purpose of determination of selection.

| Name                |  |
|---------------------|--|
| Date of Birth       |  |
| Age                 |  |
| Contact Number      |  |
| Alternate Number    |  |
| Email ID            |  |
| Permanent Address   |  |
| Aadhar Card Number  |  |
| Filmmaking Category | □ Direction □ Editing □ Cinematography □ Sound Recording □ Acting □ Playback Singing □ Production Design □ Scriptwriting |

| Applicant's Profile (200 words max)  |                        |                            |         |
|--------------------------------------|------------------------|----------------------------|---------|
| Applicants Statement (200 Words max) |                        |                            |         |
| Film 1                               | ☐ Short Film (Feature) | ☐ Short Film (Non-Feature) | ☐ Audio |
| Film Title                           |                        |                            |         |
| Film Duration                        |                        |                            |         |
| Awards/Recognition                   |                        |                            |         |
| Film 2                               | ☐ Short Film (Feature) | ☐ Short Film (Non-Feature) | □ Audio |
| Film Title                           |                        |                            |         |
| Film Duration                        |                        |                            |         |
| Awards/Recognition                   |                        |                            |         |

| DECLARATION |   |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|
|             | hereby declare that the information furnished above is true, correct to the best of my knowledge and belief. I understand that in the event of my |  |  |  |  |  |  |
| -           | nd false or incorrect at any stage, my application shall be liable to   |  |  |  |  |  |  |
|             |   |  |  |  |  |  |  |
|             |   |  |  |  |  |  |  |
| Date        | Signature   |  |  |  |  |  |  |

#### **Declaration**

| submi<br>CBFC | itted is t<br>c/complet | rue to the being ion date of a | est of my<br>production<br>and film | knowledge<br>of the fil<br>2 (tit | e, and the<br>m 1 (title<br>le) | ned in the applicate  Date of Certificate  )  and during the tire | cation by is is |
|---------------|-------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|---|-----------------|
| of            |                         |                                | 2018                                |                                   | 30th                            | _   | <b>2021.</b>    |
|               |                         | nat in the ever                | -                                   |                                   | _                               | d false or incorre  | ect at any      |
| Signate       | ure:                    |                                |                                     |                                   |                                 |   |                 |
| Name:         |                         |                                |                                     |                                   |                                 |   |                 |
| Date:         |                         |                                |                                     |                                   |                                 |   |                 |